

**STATE OF EMERGENCY AND
INVOKING EMERGENCY POWERS IN SALT LAKE COUNTY**

WHEREAS, pursuant to Utah Code Ann. § 53-2A-205, the Mayor has the power to declare a state of emergency for Salt Lake County; and

WHEREAS, Section 2.86.030, Salt Lake County Code of Ordinances, 2001, authorizes the Mayor to declare that a state of emergency exists in Salt Lake County and to invoke certain powers in aid of responding to and mitigating such state of emergency; and

WHEREAS, public health, safety and welfare are adversely affected by existing emergency conditions; and

WHEREAS, on September 8, 2020, hurricane force winds struck Salt Lake County causing widespread damage to trees and buildings and power outages throughout the County leading to business and school closures; and

WHEREAS, Salt Lake City and South Salt Lake City have declared a state of emergency exists within their municipalities; and

WHEREAS, Salt Lake City has requested Salt Lake County provide emergency assistance; and

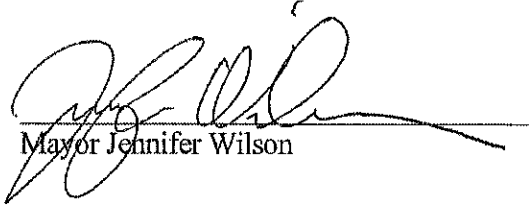
WHEREAS, these conditions create a "State of Emergency" according to the laws of the State of Utah and Salt Lake County Ordinances:

THEREFORE, BE IT PROCLAIMED by the Mayor of Salt Lake County, Utah:

1. A State of Emergency exists for Salt Lake County due to the damage caused by the hurricane force winds.
2. The emergency powers and operations of the County are hereby invoked and the County's personnel and resources are ordered and authorized to perform all functions specified in County Ordinance 2.86.050.
3. This Declaration shall take effect immediately and be declared to be ongoing and continuing until terminated pursuant to governing law.
5. The County is authorized to request all assistance available to Salt Lake County pursuant to the laws of the United States of America, the laws of the State of Utah, the ordinances of Salt Lake County and activate all applicable mutual aid agreements.
6. This Declaration shall be provided to the Salt Lake County Council, filed

immediately with the Salt Lake County Clerk and published by general dissemination to the news media.

Dated this 9th Day of September, 2020.



Mayor Jennifer Wilson

Approved as To Form:



Ralph Chamness
Chief Deputy District Attorney
Date: September 9, 2020