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Congress of the United States
House of Representatives
Washington, DC 20515-4402

June 6, 2023

CHRIS STEWART
2ND DISTRICT, UTAH

PERMANENT SELECT COMMITTEE ON
INTELLIGENCE
CHAIRMAN, OVERSIGHT & INVESTIGATION
SUBCOMMITTEE
DEFENSE INTELLIGENCE & OVERHEAD
ARCHITECTURE SUBCOMMITTEE
COMMITTEE ON APPROPRIATIONS
SUBCOMMITTEE ON DEFENSE
SUBCOMMITTEE ON STATE, FOREIGN OPERATIONS
AND RELATED PROGRAMS
SUBCOMMITTEE ON INTERIOR, ENVIRONMENT,
AND RELATED PROGRAMS
SELECT SUBCOMMITTEE ON THE
WEAPONIZATION OF THE FEDERAL
GOVERNMENT

The Honorable Spencer J. Cox
Governor
The Office of Gov. Spencer J. Cox
350 N. State Street, Suite 200
Salt Lake City, Utah 84114-2220

Dear Governor Cox:

I write to inform you that I hereby irrevocably resign from the U.S. House of Representatives, effective at 11:59 PM Eastern Time on September 15th, 2023. It has been one of the great honors of my life to serve the good people of Utah in Congress. My family and I have been very blessed by this experience. I thank you for your leadership as Governor and dedication to our great state.

Sincerely,

Chris Stewart
Member of Congress
Utah Second Congressional District